



# *Certificate of Participation*

*Awarded to*

***Bonte Griffin***  
***Lancaster High School***

***For participation in the***  
***SkillsUSA California 48th Annual State Leadership and Skills Conference***

*April 9-12, 2015*  
*Town & Country Resort and Convention Center*  
*San Diego, California*

A handwritten signature in blue ink that reads "Clayton Mitchell".

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*SkillsUSA California State Director*

A handwritten signature in blue ink that reads "Courtney M. Lee Golden".

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*SkillsUSA California State Board of Director's Chair*



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***Michael Kelley***  
***Lancaster High School***

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