



# *Certificate of Participation*

*Awarded to*

***Christopher Bartulo***  
***Canoga Park High School***

***For participation in the***  
***SkillsUSA California 48th Annual State Leadership and Skills Conference***

*April 9-12, 2015*  
*Town & Country Resort and Convention Center*  
*San Diego, California*

A handwritten signature in blue ink that reads "Clayton Mitchell".

---

*SkillsUSA California State Director*

A handwritten signature in blue ink that reads "Courtney M. Lee Golden".

---

*SkillsUSA California State Board of Director's Chair*



# *Certificate of Participation*

*Awarded to*

*For participation in the  
SkillsUSA California 48th Annual State Leadership and Skills Conference*

*April 9-12, 2015  
Town & Country Resort and Convention Center  
San Diego, California*

A handwritten signature in blue ink that reads "Clayton Mitchell".

---

*SkillsUSA California State Director*

A handwritten signature in blue ink that reads "Courtney M. Lee Golden".

---

*SkillsUSA California State Board of Director's Chair*